## **Gospel-Leaning Posture**

## I. Introduction

Luke 6:32-34

<sup>32</sup> "If you love only those who love you, why should you get credit for that? Even sinners love those who love them! <sup>33</sup> And if you do good only to those who do good to you, why should you get credit? Even sinners do that much! <sup>34</sup> And if you lend money only to those who can repay you, why should you get credit? Even sinners will lend to other sinners for a full return."

Tribalism – "a strong affinity and loyalty towards a select group of people with whom we identify exclusively."

and through the encouragement of the Scriptures we might have hope. <sup>5</sup> May the God of	"Satan always hates Christian fellowship; it is his policy to keep Christians apart."  - Charles Spurgeon
<sup>1</sup> We who are strong have an obligation to bear with the failings of the weak, and not to please ourselves. <sup>2</sup> Let each of us please his neighbor for his good, to build him up. <sup>3</sup> For Christ did not please himself, but as it is written, "The reproaches of those who reproached you fell on me." <sup>4</sup> For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. <sup>5</sup> May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, <sup>6</sup> that together you may with one voice glorify the God and Father of our Lord	•
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## III. Big Idea

II.

Life's relational challenges are God's invitation to reflect and grow in Christ by willingly and lovingly seeking to please, not pain one another.

- Commanded to Cross the Line
- Inspired to Cross the Line

Commanded to Cross the Line
Inspired to Cross the Line
Conclusion