



First Presbyterian

— R O M E —

The Lord's Day

July 31, 2022

11:00 AM Worship Service

Vision for Worship

Foundational to the mission of FPC Rome is the proclamation that, “By God’s grace alone and to his glory alone, we exist to worship God in his greatness and his holiness with Gospel-driven passion and integrity...”

GOSPEL CENTERED

Our worship services are ordered in such a way that the Gospel story is proclaimed anew each week through the elements of Word and sacrament, creed and confession, prayer and song, with each service having its distinctive way of doing so.

BIBLICALLY BASED

Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe...

- Hebrews 12:28

ROOTED IN REFORMED TRADITION

Natural understanding reveals that there is a God, who is lord and sovereign over everything, who is good and does good to everyone, and who is therefore to be held in awe, loved, praised, called upon, trusted in, and served with all our heart, soul, and might. The acceptable way of worshiping the true God is established by God himself. God’s revealed will so defines and outlines proper worship that neither the imaginations and devices of men nor the suggestions of Satan are to be followed. God is not to be worshiped under any visible representation or in any other way than that prescribed in Holy Scripture.

Religious worship is to be given to God, the Father, Son, and Holy Spirit, and only to him, not to angels, saints, or any other creature. Since the fall this worship must involve a mediator, and there is no other mediator than Christ alone.

- WESTMINSTER CONFSSION OF FAITH CHAPTER 21, 1-2

God's People Gather for Worship

PREPARING OUR HEARTS

Prelude

“Oboe Concerto in D Minor, Op. 9, No. 2:II. Adagio”

Albinoni II. Adagio

Dr. Enoch Jacobus, oboe

Ms. Faye Kesler, piano

Welcome and Announcements

Missions Moment

Anna Kate Rix

Passing of the Peace

DECLARING GOD'S PRAISE

Prayer of Invocation

Call to Worship

Psalm 105:1-4

Leader: Give thanks to the Lord, call on his name; make known among the nations what he has done.

All: Sing to him, sing praise to him; tell of all his wonderful acts.

Leader: Glory in his holy name; let the hearts of those who seek the Lord rejoice.

All: Look to the Lord and his strength; seek his face always.

Hymn of Praise No. 65

"Stand Up and Bless the Lord"

ST. THOMAS

AFFIRMING OUR FAITH

Affirmation of Faith

Ephesians 2:4-10

Because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions--it is by grace you have been saved. And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. For it is by grace you have been saved, through faith--and this not from yourselves, it is the gift of God--not by works, so that no one can boast. For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.

Song of Response

“The Doxology”

OLD HUNDREDTH

Praise God from whom all blessings flow!

Praise Him, all creatures here below!

Praise him above, ye heavenly host!

Praise Father, Son and Holy Ghost! AMEN

CONFESSING OUR SINS AND EMBRACING OUR FORGIVENESS

Silent Confession

Responsive Prayer of Confession

Leader: This is what the Lord says,

My people have committed two sins:

They have forsaken me, the spring of living water, and have dug their own cisterns, broken cisterns that cannot hold water. (Jeremiah 2:9, 13)

God of everlasting love, we confess that we have been unfaithful to our covenant with you and with one another. We have worshiped other gods: money, power, greed, and convenience. We have served our own self-interest instead of serving only you and your people. We have not loved our neighbor as you have commanded, nor have we rightly loved ourselves.

All: Forgive us, gracious God, and bring us back into the fullness of our covenant with you and one another. Through Christ, our Lord. Amen.

Assurance of Pardon

Hymn of Reflection No. 737

"Like a River Glorious"
WYE VALLEY

OFFERING OURSELVES AND OUR GIFTS TO GOD

Presentation of Tithes and Offerings

"O the Deep, Deep Love of Jesus"
arr. Dana Everson
Dr. Enoch Jacobus, oboe
Ms. Faye Kesler, piano

INTERCEDING FOR GOD'S WORLD

Prayers of the People and the Lord's Prayer

ALL: Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come.

Thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

HEARING GOD'S WORD

Scripture Reading

John 8:31-32 NIV

Mark 4:1-9, 13-20 NIV

To the Jews who had believed him, Jesus said, "If you hold to my teaching, you are really my disciples. Then you will know the truth, and the truth will set you free.

Again Jesus began to teach by the lake. The crowd that gathered around him was so large that he got into a boat and sat in it out on the lake, while all the people were along the shore at the water's edge. He taught them many things by parables, and in his teaching said: "Listen! A farmer went out to sow his seed. As he was scattering the seed, some fell along the path, and the birds came and ate it up. Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. 6But when the sun came up, the plants were scorched, and they withered because they had no root. Other seed fell among thorns, which grew up and choked the plants, so that they did not bear grain. Still other seed fell on good soil. It came up, grew and produced a crop, multiplying thirty, sixty, or even a hundred times." Then Jesus said, "He who has ears to hear, let him hear."

Then Jesus said to them, "Don't you understand this parable? How then will you understand any parable? The farmer sows the word. Some people are like seed along the path, where the word is sown. As soon as they hear it, Satan comes and takes away the word that was sown in them. Others, like seed sown on rocky places, hear the word and at once receive it with joy. But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away. Still others, like seed sown among thorns, hear the word; but the worries of this life, the deceitfulness of wealth and the desires for other things come in and choke the word, making it unfruitful. Others, like seed sown on good soil, hear the word, accept it, and produce a crop—thirty, sixty or even a hundred times what was sown."

Leader: This is the Word of the Lord.

All: Thanks be to God!

Sermon

"The Compelling Crop of Discipleship"
Dr. Jonathan Schwartz

SCATTERING AS CHRIST'S CHURCH

Hymn of Response No. 414

"O Word of God Incarnate"
MUNICH

Commissioning and Benediction

Postlude

"God of Grace"
Paul Manz
Ms. Faye Kesler

Thank You for Worshiping with Us Today

OUR MISSION

By God's grace alone and to His glory alone, the First Presbyterian Church of Rome exists to worship God in His greatness and holiness with Gospel-driven passion and integrity, to know Jesus Christ in his fullness, to be transformed by the power of the Holy Spirit, and to be united together as a community of faith.

In grateful response to the privilege of knowing God and being called according to His purpose, we long to grow as faithful, fruitful followers of Jesus Christ. To this end, through joyful submission, we will emphasize and strive as a corporate body:

- to live together in authentic and loving fellowship,
- to make and mobilize disciples,
- to share the Gospel in word and action locally and around the world, and
- to serve sacrificially the community in which God has placed us.

* We acknowledge that Christ has given the church universal its 'mission' in the call to fulfill the Great Commission and honor the Great Commandment. Our Mission Statement sets forth how our particular church, at this season and place, shall emphasize its part in this greater, corporate calling. Our Mission Statement is to serve as our means of testing and direction in particular ministry without, in any way, limiting what God may otherwise do in leading us. It is subordinate to the Constitution of the Evangelical Presbyterian Church, which consists of the Book of Order (comprised of The Book of Government, The Book of Discipline and the Book of Worship), the Westminster Confession of Faith (including the Larger and Shorter Catechisms) and the document "Essentials of Our Faith". In turn all of these documents are subordinate to Scripture, the supreme and final authority on all matters on which it speaks.

LET'S CONNECT

If you are visiting with us today, we would love to have the opportunity to answer any questions you may have about our ministries. Please fill out our Connect Card and our Connections team will contact you. We look forward to connecting with you!

Ministry Opportunities: Discover how God has gifted you for His service and shows you potential areas of service in the church and community. Complete our Serve Profile at www.fpcrome.org/serve.

ShelbyNext: Visit our church website for access to our giving platform, membership directory, calendar, and more at www.fpcrome.org.

Sunday Mornings at FPC: We offer several Sunday studies for all ages. For a complete list visit our website.

Prayer Requests: To submit a Prayer Request for you or someone you know that is in need, you may do so on our website, or you may contact the church office. If you would like to receive updated prayer requests please contact Tracy Dupree at tracyd@fpcrome.org.

Missions: FPC supports several local and global missions. For more details please visit our website or contact Mr. Rob Davis at robd@fpcrome.org.