



# First Presbyterian

ROME

<sup>1</sup>Now even the first covenant had regulations for worship and an earthly place of holiness. <sup>2</sup>For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place. <sup>3</sup>Behind the second curtain was a second section called the Most Holy Place, <sup>4</sup>having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant. <sup>5</sup>Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

<sup>6</sup>These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties, <sup>7</sup>but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people. <sup>8</sup>By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing <sup>9</sup>(which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, <sup>10</sup>but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

<sup>11</sup>But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup>he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup>For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Hebrews 9:1-14 ESV

---

## THE LORD'S DAY

May 1, 2022

11:00 AM Worship Service



---

# God's People Gather for Worship

"By God's grace alone and to his glory alone, we exist to worship God in his greatness and his holiness with Gospel-driven passion and integrity..." *(excerpted from FPC Rome Mission Statement)*

---

## Gathering as God's People

Gathering Song

"All Things Are Ready"

Welcome and Announcements

## Declaring God's Praise

Call to Worship

From Psalm 63

You, God, are my God, earnestly I seek you; I thirst for you, my whole being longs for you, in a dry and parched land where there is no water. I have seen you in the sanctuary and beheld your power and your glory. Because your love is better than life, my lips will glorify you.

Song of Praise

"O For a Thousand Tongues to Sing"

O for a thousand tongues to sing my great Redeemer's praise,  
The glories of my God and King, the triumphs of His grace!

My gracious Master and my God, assist me to proclaim,  
To spread through all the earth abroad the honors of Thy name!

*(chorus)*

So, come on and sing out, let our anthem grow loud  
There is one great love: Jesus

Jesus, the name that charms our fears, that bids our sorrows cease;  
It's music in the sinner's ears, tis life, and health, and peace.

He breaks the power of cancelled sin, He sets the prisoner free;  
His blood can make the foulest clean; His blood availed for me!

*(chorus)*

He speaks, and listening to His voice new life the dead receive.  
The mournful, broken hearts rejoice, the humble poor believe.

Glory to God, and praise and love be ever, ever given  
By saints below and saints above, the church in earth and heaven.

So, come on and sing out, let our anthem grow loud  
There is one great love, There is one great love:  
There is one great love: Jesus

## Confessing Our Sin and Embracing Our Forgiveness

Corporate Prayer of Confession

Almighty Father, forgive our sins. Forgive the sins that we remember, and the sins we have forgotten. Forgive our many failures in the face of temptation, and those times when we have been stubborn in the face of correction. Forgive the times we have been proud of our own achievements and those when we have failed to boast in your works. Forgive the harsh judgments we have made of others, and the leniency we have shown ourselves. Forgive the lies we have told to others, and the truths we have avoided. Forgive us the pain we have caused others and the indulgence we have shown ourselves. Father, have mercy on us and make us whole for the sake of our Lord and Savior Jesus Christ. Amen.

## Assurance of Pardon

### Song of Response

"Your Great Name"

Lost are saved; find their way; at the sound of your great name  
All condemned; feel no shame, at the sound of your great name  
Every fear; has no place; at the sound of your great name  
The enemy; he has to leave; at the sound of your great name

(chorus)

Jesus, Worthy is the Lamb that was slain for us,  
Son of God and Man  
You are high and lifted up;  
and all the world will praise your great name

All the weak; find their strength; at the sound of your great name  
Hungry souls; receive grace; at the sound of your great name  
The fatherless; they find their rest; at the sound of your great name  
Sick are healed; and the dead are raised; at the sound of your great name

(chorus)

Redeemer, My Healer, Lord Almighty  
My Savior, Defender, You are My King  
Redeemer, My Healer, Lord Almighty  
My Savior, Defender, You are My King

(chorus)

## Offering Our Fellowship and Gifts

Peace and Greetings

A Moment for Ministry

Be Generous Campaign  
2 Corinthians 9:11

*You will be enriched in every way to be generous in every way, which through us will produce thanksgiving to God.*

Presentation of Tithes and Offerings

"For the Honor"

## Hearing God's Word

Scripture Reading

Hebrews 9:1-14 ESV

*Leader: This is the Word of the Lord.*

**ALL:** Thanks be to God!

Sermon

"Gospel Confrontation"  
Reverend Bill Pardue

## Scattering as Christ's Church

### Song of Response

"God With Us"

Oh You've come to bring peace to be Love to be nearer to us  
You've come to bring life to be Light to shine brighter in us  
Oh Emmanuel God with us

(chorus)

Our Deliverer, You are Savior, In Your presence we find strength  
Our ev'rything, our Redemption, God with us, You are God with us

Oh You've come to be Hope to this world for Your honor and name  
And You've come to take sin to bear shame and to conquer the grave  
Oh Emmanuel God with us

You are here, You are holy, we are standing in Your glory  
We are standing in Your glory, we are standing in Your glory Lord  
Oh God with us, You are God with us

Commissioning and Benediction

