



First Presbyterian

— R O M E —

The Lord's Day
November 6, 2022
9:00 AM Worship Service

Vision for Worship

Foundational to the mission of FPC Rome is the proclamation that, “By God’s grace alone and to his glory alone, we exist to worship God in his greatness and his holiness with Gospel-driven passion and integrity...”

GOSPEL CENTERED

Our worship services are ordered in such a way that the Gospel story is proclaimed anew each week through the elements of Word and sacrament, creed and confession, prayer and song, with each service having its distinctive way of doing so.

BIBLICALLY BASED

Great is the Lord, and greatly to be praised, and his greatness is unsearchable.

- *Psalm 145:3*

ROOTED IN REFORMED TRADITION

Natural understanding reveals that there is a God, who is lord and sovereign over everything, who is good and does good to everyone, and who is therefore to be held in awe, loved, praised, called upon, trusted in, and served with all our heart, soul, and might. The acceptable way of worshiping the true God is established by God himself. God’s revealed will so defines and outlines proper worship that neither the imaginations and devices of men nor the suggestions of Satan are to be followed. God is not to be worshiped under any visible representation or in any other way than that prescribed in Holy Scripture.

Religious worship is to be given to God, the Father, Son, and Holy Spirit, and only to him, not to angels, saints, or any other creature. Since the fall this worship must involve a mediator, and there is no other mediator than Christ alone.

- *WESTMINSTER CONFSSION OF FAITH CHAPTER 21, 1-2*

God's People Gather for Worship

PREPARING OUR HEARTS FOR WORSHIP

Opening Scripture

based on Ephesians 3:18-19

O God, by your power may we, with all the saints, comprehend the breadth and length and height and depth of the love of Christ that surpasses knowledge, so that we may be filled with your fullness. Amen.

Prelude

"My Song Is Love Unknown"

Ralph Vaughan Williams

Ms. Faye Kesler, organ

Welcome and Announcements

Peace and Greetings

DECLARING GOD'S PRAISE

Prayer of Invocation

Call to Worship

Psalm 103:1-5

Leader: Praise the Lord, O my soul; all my inmost being praise his holy name.

All: Praise the Lord, O my soul, and forget not all his benefits.

Leader: He forgives all my sins, and heals all my diseases; He redeems my life from the pit and crowns me with love and compassion.

All: He satisfies my desires with good things, so that my youth is renewed like the eagle's.

Hymn of Praise No. 207

"We Have Come to Join in Worship"

HOLY MANNA

AFFIRMING OUR FAITH

Affirmation of Faith

EPC Essentials of the Faith 1-3, 6

We believe in one God, the sovereign Creator and Sustainer of all things, infinitely perfect and eternally existing in three Persons: Father, Son, and Holy Spirit. To Him be all honor, glory, and praise forever! Jesus Christ, the living Word, became flesh through His miraculous conception by the Holy Spirit and His virgin birth. He who is true God became true man united in one Person forever. He died on the cross a sacrifice for our sins according to the Scriptures. On the third day He arose bodily from the dead, ascended into heaven where, at the right hand of the Majesty on High, He now is our High Priest and Mediator.

The Holy Spirit has come to glorify Christ and to apply the saving work of Christ to our hearts. He convicts us of sin and draws us to the Savior, indwelling our hearts. He gives new life to us, empowers and imparts gifts to us for service. He instructs and guides us into all truth, and seals us for the day of redemption. Jesus Christ will come again to the earth personally, visibly, and bodily—to judge the living and the dead, and to consummate history and the eternal plan of God. “Even so, come, Lord Jesus” (Revelation 22:20).

Song of Response

"Gloria Patri"

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.

CONFESSING OUR SIN AND EMBRACING OUR FORGIVENESS

Prayer of Confession

Almighty God, you are rich in mercy to all those who call upon you; hear us as we come to you humbly confessing our sins; and imploring your mercy and forgiveness. We have broken your holy laws by our deeds and by our words; and by the sinful affections of our hearts. We confess before you our disobedience and ingratitude, our pride and willfulness; and all our failures and shortcomings toward you and toward fellow men. Have mercy upon us, most merciful Father; and of your great goodness grant that we may hereafter serve and please you in newness of life; through the merit and mediation of Jesus Christ our Lord. Amen.

Assurance of Pardon

Hymn of Response No. 718

"Day by Day"
BLOTT EN DAG

OFFERING OUR FELLOWSHIP AND GIFTS

Presentation of Tithes and Offerings

"If Ye Love Me, Keep My Commandments"

by Thomas Tallis
Chancel Choir

Dr. Timothy Renner, director

INTERCEDING FOR GOD'S WORLD

Prayers for Our Missionaries and the Persecuted Church

*(For a list of FPC supported missionaries please visit fpcrome.org/missions or
pick up a hard copy from the back of King Hall or the Sanctuary.)*

HEARING GOD'S WORD

Exodus 16:1-23 NIV

Scripture Reading

The whole Israelite community set out from Elim and came to the Desert of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had come out of Egypt. In the desert the whole community grumbled against Moses and Aaron. The Israelites said to them, "If only we had died by the LORD's hand in Egypt! There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death." Then the LORD said to Moses, "I will rain down bread from heaven for you. The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions. On the sixth day they are to prepare what they bring in, and that is to be twice as much as they gather on the other days." So Moses and Aaron said to all the Israelites, "In the evening you will know that it was the LORD who brought you out of Egypt, and in the morning you will see the glory of the LORD, because he has heard your grumbling against him. Who are we, that you should grumble against us?" Moses also said, "You will know that it was the LORD when he gives you meat to eat in the evening and all the bread you want in the morning, because he has heard your grumbling against him. Who are we? You are not grumbling against us, but against the LORD." Then Moses told Aaron, "Say to the entire Israelite community, 'Come before the LORD, for he has heard your grumbling.'" While Aaron was speaking to the whole Israelite community, they looked toward the desert, and there was the glory of the LORD appearing in the cloud. The LORD said to Moses, "I have heard the grumbling of the Israelites. Tell them, 'At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the LORD your God.'" That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp. When the dew was gone, thin flakes like frost on the ground appeared on the desert floor. When the Israelites saw it, they said to each other, "What is it?" For they did not know what it was. Moses said to them, "It is the bread the LORD has given you to eat. This is what the LORD has commanded: 'Each one is to gather as much as he needs. Take an omer for each person you have in your tent.'" The Israelites did as they were told; some gathered much, some little. And when they measured it by the omer, he who gathered much did not have too much, and he who gathered little did not have too little. Each one gathered as much as he needed. Then Moses said to them, "No one is to keep any of it until morning." However, some of them paid no attention to Moses; they kept part of it until morning, but it was full of maggots and began to smell. So Moses was angry with them. Each morning everyone gathered as much as he needed, and when the sun grew hot, it melted away. On the sixth day, they gathered twice as much—two omers for each person—and the leaders of the community came and reported this to Moses. He said to them, "This is what the LORD commanded: 'Tomorrow is to be a day of rest, a holy Sabbath to the LORD. So bake what you want to bake and boil what you want to boil. Save whatever is left and keep it until morning.'"

Leader: This is the Word of the Lord.

All: Thanks be to God!

Sermon

"From Grumbling to Gratitude"
Dr. Jonathan Schwartz

SCATTERING AS CHRIST'S CHURCH

Hymn of Response No. 682

"Guide Me, O Thou Great Jehovah"
CWM RHONDDA

Commissioning and Benediction

Postlude

"Allegra Maestoso, Sonata II"
Felix Mendelssohn
Ms. Faye Kesler

Thank You for Worshiping with Us Today

OUR MISSION

By God's grace alone and to His glory alone, the First Presbyterian Church of Rome exists to worship God in His greatness and holiness with Gospel-driven passion and integrity, to know Jesus Christ in his fullness, to be transformed by the power of the Holy Spirit, and to be united together as a community of faith.

In grateful response to the privilege of knowing God and being called according to His purpose, we long to grow as faithful, fruitful followers of Jesus Christ. To this end, through joyful submission, we will emphasize and strive as a corporate body:

- to live together in authentic and loving fellowship,
- to make and mobilize disciples,
- to share the Gospel in word and action locally and around the world, and
- to serve sacrificially the community in which God has placed us.

* We acknowledge that Christ has given the church universal its 'mission' in the call to fulfill the Great Commission and honor the Great Commandment. Our Mission Statement sets forth how our particular church, at this season and place, shall emphasize its part in this greater, corporate calling. Our Mission Statement is to serve as our means of testing and direction in particular ministry without, in any way, limiting what God may otherwise do in leading us. It is subordinate to the Constitution of the Evangelical Presbyterian Church, which consists of the Book of Order (comprised of The Book of Government, The Book of Discipline and the Book of Worship), the Westminster Confession of Faith (including the Larger and Shorter Catechisms) and the document "Essentials of Our Faith". In turn all of these documents are subordinate to Scripture, the supreme and final authority on all matters on which it speaks.

LET'S CONNECT

If you are visiting with us today, we would love to have the opportunity to answer any questions you may have about our ministries. Please fill out our Connect Card and our Connections team will contact you. We look forward to connecting with you!

Ministry Opportunities: Discover how God has gifted you for His service and shows you potential areas of service in the church and community. Complete our Serve Profile at www.fpcrome.org/serve.

ShelbyNext: Visit our church website for access to our giving platform, membership directory, calendar, and more at www.fpcrome.org.

Sunday Mornings at FPC: We offer several Sunday studies for all ages. For a complete list visit our website.

Prayer Requests: To submit a Prayer Request for you or someone you know that is in need, you may do so on our website, or you may contact the church office. If you would like to receive updated prayer requests please contact Tracy Dupree at tracyd@fpcrome.org.

Missions: FPC supports several local and global missions. For more details please visit our website or contact Mr. Rob Davis at robd@fpcrome.org.

Pray for Our Church Leaders

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