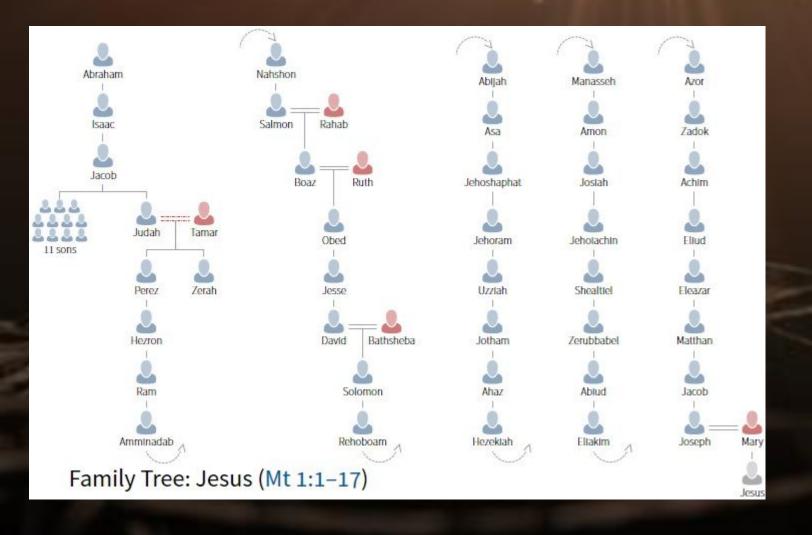
That's My King: The Authority of the Messiah

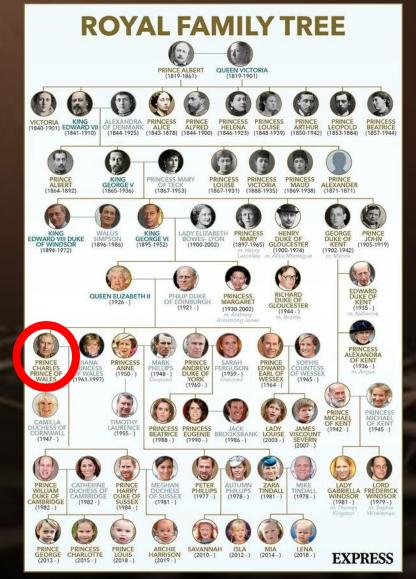
Matthew 1:1 - 2:23

First Presbyterian Church Sunday Learning Community 2022-2023



The "Book of Origin" of the Messiah 1:1-17 ROYAL FAMILY TREE





The "Book of Origin" of the Messiah 1:1-17

Matthew's Purpose:

Jesus is Messiah <u>and</u> "Son of David"

1:18 - 2:23

- 1. Joseph, son of David accepts Jesus as his son (1:18-25)
- Problematic: Joseph is the Son of David, but Jesus is clearly not his 'son'.
- Matthew's account of Joseph's angelic encounter compliments Luke's account with Mary
- The angel addresses Joseph as 'son of David' this raises the stakes
- v.21 '...he who will save his people from their sins.' is in contrast to the expectation of political restoration
- Legitimacy of Joseph naming Jesus the responsibility of the legal father and establishing a son and heir

1:18 - 2:23

- 1. Joseph, son of David accepts Jesus as his son (1:18-25)
- 2. The King of the Jews born in the City of David (2:1-12)

- The Messiah must be born, in the Davidic Town of Bethlehem.
- The visit of foreign dignitaries to Jerusalem to see the son of David recalls the story of the Queen of Sheba (1 Kings 10:1–10)
- The Messianic Star (Balaam's prophecy (Num. 24:17-19)
- The Magi (Balaam's prophecy (Num. 24:15-17)
- The prominent role of Herod
- Messianic prophecy of Micah 5:2

1:18 - 2:23

1. Joseph, son of David accepts Jesus as his son (1:18-25)

- 2. The King of the Jews born in the City of David (2:1-12)
- 3. God's Son brought out of Egypt (2:13-15)

- Egypt is Problematic: Jesus as the new Moses, or new Israel?
- Joseph is again visited by an angel
- Joseph keeps the family in Egypt until Herod's death (Hos. 11:1)
- Matthew ties together Jesus as the new Moses vs. new Israel

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- 4. The King tries to thwart God's purpose (2:16-18)

- Herod's rage helps develop the 'new Moses' motif
- Herod was plagued with paranoia
- Human tragedy within the overall purpose of God (Jeremiah 31:15

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- Judea has become an unsafe place for the "new Moses", even after the death of the "Pharaoh"
- Joseph receives another angelic vision (identical, but in reverse to v. 13)
- Herod is dead, but Judea/Samaria is divided between 3 of his sons; Joseph is divinely guided 70 miles north of Bethlehem, to Galilee
- Joseph settles his family in Nazareth, fulfilling an otherwise unspecified Old Testament prophecy

5. A Galilean Messiah (2:19-23)